

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: AE-3

April 19, 2004

TO: Each Supervisor

FROM: James A. Noyes

Director of Public Works

DELEGATION OF AUTHORITY JANUARY THROUGH MARCH 2004

The Los Angeles County Code Sections 2.18.030, 2.18.040, and 2.18.050 et seq. delegate certain authorities to the Director of Public Works and delineate procedures governing the performance of his duties. By Ordinance, the Director is authorized to enter into or change contracts for construction, architectural, engineering, and related services where the total amount does not exceed \$75,000 and to issue and obtain permits, licenses, and leases. Further, the Director can issue change orders to construction contracts in accordance with Public Contract Code Section 20142 to a maximum of \$150,000. Also, your Board's award of Job Order Contracts authorizes the Director of Public Works to execute work orders not exceeding the maximum amount of the contracts.

Attached is a summary of the delegations of authority, including 2 consultant agreements, 7 supplemental agreements, 9 construction-related orders, 47 change orders, and 26 job order contract work orders. The change orders for the LAC+USC Medical Center Replacement Project will be included in a separate quarterly report.

Certain items on the attached list are shown in bold print. These items have been executed to support earthquake repair projects, and each item was fully coordinated and approved by the CAO.

Each Supervisor April 19, 2004 Page 2

If you have any questions or need additional information, please call me or your staff may contact Jacob Williams at (626) 458-4014.

CTN:dm (Document1)

Attach.

cc: Chief Administrative Office

Executive Office

CONSULTANT CONTRACTS

DATE OF APPROVAL	PROJECT	SPEC. NUMBER	SUPP. AGMT.	SUP DIST	CONSULTANT	AMOUNT
01/21/04	Central Juvenile Hall - Housing Units Replacement	5419	8	1	CannonDworsky Associates	\$17,260.00
01/28/04	LAC+USC Medical Center Replacement Project	6550	3	1	HOK/LBL Associated Architects	\$44,629.00
02/17/04	MLK JR/Drew Med Ctr - Women's Health Center of Excellence		6	2	PBWS Architects	\$0.00
02/17/04	SB 1953 Seismic Evaluation Proj - Responses to OSHPD		9	2	URS Corporation	\$75,000.00
02/24/04	San Gabriel River Master Plan - Consultant Engineering Services		2	5	Moore lacofano Goltsman, Inc.	\$71,325.00
02/25/04	As-Needed Emergency Response Services			ALL	DMJMH+N, Inc., Jacobs Facilities, Inc., John A. Matlin & Assoc. Inc., Parsons Corporation, and URS Corporation	\$25,000.00
02/26/04	Public Works HQ Bldg Seismic Retrofic Project	5449	5	5	Black & Veatch	\$74,750.00
03/03/04	SB 1953 Seismic Retrofit Program - MLK Jr/Drew Med Ctr		8	2	GKK Corporation	\$14,400.00
03/25/04	Public Works HQ Bldg Seismic Retrofic Project - Sole Source Agreement	5449		5	Pfeifer Seil- und Hebetechrik GmbH	\$4,700.00
					TOTAL	\$327,064.00

CONSTRUCTION CONTRACTS

APPROVAL	PROJECT	SPEC. #	SUP DIST	CONTRACTOR	AMOUNT
01/14/04	Earvin "Magic" Johnson County Park Lake Improvement Project - Acceptance of Contract	5484	2	Metro Builders and Engineers Group, Ltd.	\$0.00
02/04/04	Palmdale Sheriff's Station - Extend Bid Date	5415R1	5	Notice to Bidders "A"	\$0.00
02/17/04	Palmdale Sheriff's Station - Extend Bid Date	5415R1	5	Notice to Bidders "B"	\$0.00
02/17/04	Antelope Valley Courthouse - Acceptance of Contract	4812A	5	MBK Southern California Ltd.	\$0.00
03/08/04	Mayberry County Park General Improvement Project - Acceptance of Contract	6583	1	First Enterprise	\$0.00
03/08/04	Fire Station 126 - Acceptance of Contract	5480	5	Select Construction, Inc.	\$0.00
03/18/04	Antelope Valley Courthouse - Acceptance of Project	4812A	5	MBK Real Estate Ltd.	\$0.00
03/29/04	Palmdale Sheriff's Station - Extend Bid Date	5415R1	5	Notice to Bidders "C"	\$0.00
03/29/04	Olive View - UCLA Med Ctr Materials Mgmt Bidg - EQ Recovery Project - Acceptance of Contract	5533	5	BB Construction	\$0.00
				TOTAL	\$0.0

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

CHANGE ORDERS

DATE OF CHANGE ORDER	PROJECT	C.P. NUMBER			C.P. SUP DIST CHANGE		AMOUNT	
01/05/04	East Los Angeles Library	77395	1	1	\$	11,997.87		
01/05/04	East LA Civic Center Renovation	77398	1	6	\$	108,593.00		
01/05/04	MLK 2FL Womens Health Ctr of Excellence	86522	2	4	\$	109,708.12		
01/12/04	LAC/USC Crematorium		1	1	\$	(6,000.00)		
01/15/04	Jesse Owens Park Renovation	77384	2	8	\$	50,560.11		
01/21/04	Los Padrinos JH Housing Units	77460	4	15	\$	29,423.50		
01/22/04	Kenneth Hahn Soccer Fields	77032	2	2	\$_	12,195.00		
02/03/04	San Dimas Sheriff's Station	77402 77278	5	7	\$	21,213.00		
03/09/04	Antelope Valley Courthouse	70311	5	3	\$	4,544.00		
				.,		1971		
			TOTAL	47	\$	342,234.60		

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

JOB ORDER CONTRACT # 8 MTM CONSTRUCTION

NOTICE TO PROCEED	PROJECT	WORK ORDER NUMBER	SUP DIST	AMOUNT
01/27/04	Annex Bidg. HVAC Repairs (at TMC)	02-8020A	5	\$ 13,385.91
02/23/04	Van Nuys Superior Court - Installation of Security Grille/Screens (PCO 8)	02-8008Q	3	\$ 10,197.71
			TOTAL	\$ 23,583.62

JOB ORDER CONTRACT # 9 MTM CONSTRUCTION

NOTICE TO PROCEED	PROJECT	WORK ORDER NUMBER	SUP DIST	AMOUNT
01/13/04	Lancaster Juvenile Court - Demolition	09-009.00	5	\$ 159,220.36
01/15/04	Whittier Narrows - Rosemead Entrance	09-008.00	1	\$ 75,497.74
01/21/04	Eastlake Courthouse - Portable Restroom	09-002.01	1	\$ 26,020.19
02/04/04	Traffic Management Center - Conference Room	09-004.01	5	\$ 22,965.19
02/04/04	Traffic Management Center - Control Room	09-004.02	5	\$ 3,704.79
02/09/04	Valleydale County Park	09-010.00	1	\$ 31,862.39
02/17/04	Van Nuys Civic Ctr District Adm Bldg - A/C Repl	09-003.01	3	\$ 22,763.95
02/19/04	Antelope Valley Courthouse - Phase IV	09-005C.00	5	\$ 37,072.02
02/26/04	Traffic Management Center - Misc Items	09-004.03	5	\$ 9,703.26
03/02/04	Van Nuys Civic Ctr District Adm Bldg - Chiller	09-003A.00	3	\$ 48,791.35
03/02/04	Traffic Management Center - ITD Test Lab	09-004.04	5	\$ 1,693.45
03/25/04	LAC+USC IR - Air Balance	09-012.00	11	\$ 4,064.02
			TOTAL	\$ 443,358.71

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

JOB ORDER CONTRACT # 10 ALL - CITIES ENTERPRISES

NOTICE TO PROCEED	PROJECT	WORK ORDER NUMBER	SUP DIST	AMOUNT
02/17/04	Fleet Improvement - Altadena Yard	10-003.00	5	\$ 144,166.06
02/17/04	Fleet Improvement - Hollydale Yard	10-004.00	4	\$ 357,821.70
02/17/04	Abatement - Altadena Yard	10-003.01	5	\$ 7,282.67
02/17/04	Abatement - Hollydale Yard	10-004.01	4	\$ 14,384.88
03/02/04	Fleet Improvement - Altadena Yard - Scope Reduction	10-003.02	5	\$ (16,666.36)
03/02/04	Abatement - Altadena Yard - Scope Reduction	10-003.03	5	\$ (508.18)
			TOTAL	\$ 506,480.77

JOB ORDER CONTRACT # 12 MTM CONSTRUCTION

NOTICE TO PROCEED	PROJECT	WORK ORDER NUMBER	SUP DIST	AMOUNT
02/19/04	Cerritos County Park Pool Bldg Project - Bleacher Benches	12-001.01	4	\$ 5,635.62
02/19/04	Cerritos County Park Pool Bldg Project - Wall	12-001.02	4	\$ 507.21
02/24/04	Cerritos County Park Pool Bldg Project - Rusted Beams	12-001.04	4	\$ 23,740.13
03/01/04	Cerritos County Park Pool Bldg Project - Wet Soil Problem	12-001.05	4	\$ 20,650.49
03/03/04	Lancaster Juvenile Court - Tile Abatement	12-003.00	5	\$ 48,262.31
03/09/04	DPW HQ - BZ Room/Mail Room Improvements	12-002.00	5	\$ 149,139.42
			TOTAL	\$ 247,935.18